## HOLT HIGH SCHOOL SPORTSMEDICINE CONSENT FOR EMERGENCY TREATMENT

| Athlete's Name                   |                | Athlete's Grade (as of today's date) |          |  |
|----------------------------------|----------------|--------------------------------------|----------|--|
| Address                          | City           | State                                | Zip Code |  |
| Home Phone #                     | Today's Date   | Athlete's Date of Birth              |          |  |
| Father's Name                    |                | Mother's Name                        |          |  |
| Address, If Different From Above |                | Address, If Different From Above     |          |  |
| Employer                         | <del>-</del> - | Employer                             |          |  |
| Employer Address                 |                | Employer Address                     |          |  |
| Work Phone #                     | <b>-</b>       | Work Phone #                         |          |  |
| Cellular Phone #                 |                | Ceilular Phone #                     |          |  |
| surance Company                  | Policy #       | Group #                              |          |  |
| ÆRGENCY CONTACTS:                |                |                                      |          |  |
|                                  |                |                                      |          |  |
| Name Address                     | City           | Phone #                              | Relation |  |

## PLEASE LIST ANY/ALL ALLERGIES

(i.e. medications, insect bites/stings, foods, etc.)

|   |   |   |   | - · ·  |
|---|---|---|---|--|
|   |   |   |   |  |
|   |   |   | L MEDICAL PROBLEMS  |  |
|   | (i.e. heart murmur, dia                                       | ibetes, one pupil dila  | ted, multiple concussions, asthma, et   | :c.)   |
|   | •   |   |   |  |
|   |   |   |   |  |
|   |   |   |   |  |
|   |   |   |   |  |
|   |   |   |   |  |
|   | <u></u>   |   |   |  |
| N 4 - 41                                  | actions Currently   | z I Joina   |   |  |
| Medic                                     | cations Currently   | y Osing   |   |  |
|   |   | •   |   |  |
| y daughter<br>intests, pra<br>shool to di | r/son,<br>actices and conditioning<br>sense matters pertainin | g workouts. I/We al<br>g my daughter/son's<br>allow for safe partic | mission to seek necessary emergency, during her/his participation so grant permission to the medical states health/injury status to and/or among ipation in her/his sport. This permised below. | in athletic<br>aff of Holt Hig<br>est the coaching |
|   |   |   | * * * * * * * * Parent/Guardian Initial Here *  | <b>:</b>   |
| Fat                                       | her's Signature   | Date  | * *   | Date   |

THE SOLE PURPOSE OF THE INFORMATION PROVIDED HERE IS TO BE ABLE TO TREAT THE STUDENT-ATHLETES OF HOLT HIGH SCHOOL IN A SAFE AND TIMELY MANNER IN THE ABSENCE OF A PARENT. THANK YOU FOR TAKING THE TIME TO FILL THIS FORM OUT TO THE BEST OF YOUR ABILITY.